

## THE BLOOMFIELD CITIZEN

A WEEKLY JOURNAL

LOCAL NEWS AND HOME READING

BLOOMFIELD, ESSEX CO., NEW JERSEY.

Bloomfield Publishing Company.

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THE BLOOMFIELD CITIZEN AND NEW DEPARTMENTS ARE PRINTED BY THE BLOOMFIELD CITIZEN PUBLISHING COMPANY, 100 N. 2ND ST., BLOOMFIELD, N. J.

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ALL COMMUNICATIONS SHOULD BE ACCOMPANIED BY THE NAME OF THE AUTHOR, IN CONFIDENCE OR FOR PUBLICATION, DELETED OR UNAVAILABLE, ARTICLES, HAVING PROPER STAMPS AND ADDRESSES, WILL BE RETURNED.

WHILE IT IS THE POLICY OF THE EDITORS TO ALLOW THE LARGEST LIBERTY TO CONTRIBUTE, IT MUST BE UNDERSTOOD THAT WE DO NOT THEREBY ENDORSE THEIR OPINIONS OR ARE IN ANY MANNER RESPONSIBLE FOR THEM.

NEW ITEMS, NOTICES AND REPORTS MUST BE SENT TO THE OFFICE NOT LATER THAN THURSDAY EVENING OF EACH WEEK, IF THEY ARE TO APPEAR IN THE CURRENT NUMBER.

TRANSIENT NOTICES, FIFTY CENTS FOR EIGHT LINES, EACH INSERTION. FOR LARGER SPACE AND PERMANENT RATES, APPLY AS ABOVE.

## Divide the Township.

The desire for local improvements which has sprung up in Bloomfield during the past three years has borne much fruit and no one will deny the progress which has been made or the results which have been accomplished. They are so familiar to all and have been so frequently referred to by us that there is no occasion for reviewing them now. This growth and development has from the nature of the case started at the center and been principally confined to that portion of the township which lies nearest the center. The residents of the north end at Brookdale have not been able to share these improvements directly and seem to consider the indirect benefits more a matter of fancy than of fact.

Owing to the peculiar condition of the laws regulating these matters, the necessary cost of lighting streets, procuring water, repairing roads and sidewalks must be placed upon the whole township, and in this way they are taxed for benefits which they insist they do not share. The feeling on this subject has of late grown so strong that certain residents of Brookdale have begun a suit against the township by which they hope to deprive the Town Committee of the power to light any streets in the township with gas, and also of the power to make any contract with the Water Company for water for public purposes.

Now it is plain from this state of facts that whichever way this suit may result the interests of these two sections of the township are so different that the time has come for us to part.

If the township wins the suit our Brookdale friends will be obliged to submit to taxation for these benefits so long as they remain in the township. If the Brookdale people win they will compel us to return to the same rural simplicity which now delights their soul. Either result will be attended with considerable hardship and some ill feeling.

The true remedy is to create a new township of Brookdale which may govern itself according to its own sweet will. Of course the difficulty will be to fix the division line but we feel confident that such a line can be arranged so that it will be generally satisfactory, and we will discuss that question next week.

## The Sunday Newspaper.

That the publication of the Sunday papers gives offence to large numbers of Christian people, is served by the vigorous protests made against them. Recently the Presbytery of Newark requested its ministers to preach upon the alarming desecration of the Sabbath. A tract has also been issued by the American Church Press, aimed directly at the Sunday Newspaper. Various grounds of indictment are cited against them. They are secular; containing the news of the day, market reports, advertisements, and comments. They require the habitual violation of the Lord's Day. To increase the circulation not only are penny expresses and special trains pressed into the service at certain seasons, but a larger per cent of profit is allowed to the newsdealer to stimulate him in pushing his traffic.

Such in brief are some of the arguments advanced. Their importance must be conceded. Nothing so tends to improve the bodily vigor, the mental culture, and the spiritual growth of man as the Christian Sabbath. The example of France, where the Sabbath is made a holiday, a day for all kinds of work, is here given as a caution to our own more fortunate people. Well should we guard this day from customs which tend to debase it or detract from its usefulness.

Nevertheless some of the grounds of argument here taken may be successfully

met, and counter-arguments advanced of considerable worth. The fact of the publication and distribution upon the Sabbath is not of itself proof of wrong. No more hard-working class can be found upon the Sabbath than Christian ministers; yet their work is necessary. Much work must be done upon the Sabbath; its rightfulness or wrongfulness will depend upon the end sought to be accomplished. The publication of a Sunday paper cannot therefore, in itself, be wrong. Its immorality must be established upon the ground of its evil influence.

We come, therefore, upon a large field—the question of the influence of a Sunday paper upon the minds of the people. In such a computation, the mass of the people, non-church-goers, as well as church-goers must be considered. The character and probable influence of such papers will also be carefully canvassed. The ground taken is one of expediency; the factors of discussion are uncertain, and conclusions are likely to differ widely. We choose to present the side of the papers. For the time being it is the popular side. Six hundred Sunday papers, are said to be sold in Bloomfield, a town which for morality ranks high in the community, and whose people are largely attendant upon the churches. It is to be presumed that these people, the most intelligent and thoughtful in the community, have considered carefully this new influence in the household, and find little real harm resulting to its inmates. The news of the day is not specially harmful. Comments upon it from the pulpit are not unusual; with the coming of the newspaper, sensationalism in the pulpit is without excuse. The Sunday paper having already been read, the minister has no call for other than strictly religious teaching from the Bible.

Moreover the Sunday Newspaper is confessedly a better paper than that published during the week. More time is given the preparation of its articles. Greater variety is introduced, and its literary character is of a higher order. Nor does it necessarily interfere with religious pursuits. As the daily paper is put aside for business pursuits, the Sunday paper gives way to the worship of God's house, the preparation of the Sunday-School lesson or religious reading.

By its variety it rests the mind; by its elevated moral tone it improves the character; while it furnishes rational employment to take the place of gossip, letter-writing, walking, or dining. If the Sabbath is thus broken, its infraction is less disastrous to the Community than if done in a more ostentatious manner.

It is not to be denied that much might well be omitted from these papers. The vulgar and sensational should be avoided. A higher moral tone should be imparted to editorial comment, and columns of information suited to the Sabbath should be introduced.

Educational influences are not to be classed with theatres, opera-houses, stores, or trades, except as their character may demonstrate them to be unworthy the support of the people. The Sunday newspaper while not an unmixed good is not wholly evil. Like all new growths, it is to be judged by its fruits.

The question of Sunday newspapers is a live one, of vast importance, upon which we do not wish to be entirely committed. Any who may differ with the positions above taken are requested to write out their views for publication in our columns.

Lundborg's Perfume, Edessa.  
Lundborg's Perfume, Marchal Niel Rose.  
Lundborg's Perfume, Alpine Violet.  
Lundborg's Perfume, Lily of the Valley.

JOHN HERMANN,  
FINE BOOTS AND SHOES.  
Repairing Done at Short Notice.

Glenwood Ave., Bloomfield.

SPORTING GOODS.

IN EVERY VARIETY.  
E. G. KOENIG,  
IMPORTER,  
COR. BROAD AND WILLIAM STS.,  
NEWARK, N. J.

D. A. NEWPORT,  
Lumber Dealer.  
ALL KINDS OF LUMBER & BUILDING MATERIAL.  
Consisting of the following:

Wide Weather Boards, Wide Novelty Boards, Clay Boards, Hemlock Boards, 6x6 Turned Newels, 3x3 Turned Newels, 4x4 Turned Balusters, 3x3 Turned Balusters, Wall-strips, 1x4, 1x6, 1x8, 1x10, Spruce Fence Rails, Chestnut Fence Rails, Chestnut Posts 4x4, 12 and 16 ft., Pickets and Fence Battens, Shingles, Shingle-laths, Cell-laths, House Trimming Mouldings in Every Style, Wide Flooring Pine Boards No. 1 and No. 2, Narrow Flooring Pine Boards No. 1 and No. 2, Wide Ceiling Pine Boards No. 1 and No. 2, 1x4, 1x2 and 2 inch Cutting up Pine Plank, Spruce Timber always on hand. Lumber delivered free of charge to all parts of Bloomfield. P. O. Box 170. Orders by mail punctually attended to. Spruce Street, near freight depot N. Y. & G. L. R. R., Bloomfield, N. J.

## TIME TABLES.

Carefully Corrected up to date.  
DELL, LACK, & WESTERN RAILROAD.  
Barclay and Christopher Street Ferries.

TO NEW YORK  
Leave Montclair 6:03, 7:15, 7:52, 8:28, 9:15, 10:35, 11:35, a. m., 12:40, 1:40, 3:30, 4:40, 5:26, 6:10, 6:57, 8:15, 9:40, 11:05, p. m., 12:20, a. m.  
Leave Glen Ridge 6:06, 7:17, 7:54, 8:29, 9:17, 10:37, 11:37, a. m., 12:43, 1:43, 3:33, 4:42, 5:27, 6:13, 7:00, 8:18, 9:43, 11:08, p. m., 12:23, a. m.  
Leave Bloomfield 6:08, 7:19, 7:56, 8:31, 9:19, 10:39, 11:39, a. m., 12:45, 1:45, 3:35, 4:44, 5:29, 6:15, 6:59, 8:24, 9:45, 11:10, p. m., 12:25, a. m.

Arrive Newark 6:23, 7:30, 8:10, 9:30, 10:50, 11:50, a. m., 1:08, 1:58, 3:47, 5:00, 5:40, 6:38, 7:26, 8:37, 10:08, 11:22, p. m., 12:34, a. m.  
Arrive New York 6:50, 8:00, 8:40, 9:10, 10:00, 11:20, a. m., 12:20, 1:40, 2:30, 4:20, 5:30, 6:10, 7:10, 7:55, 9:10, 10:40, 11:55, p. m.

FROM NEW YORK  
Leave New York 6:30, 7:20, 8:10, 9:30, 10:30, 11:20, a. m., 12:40, 2:10, 3:40, 4:20, 5:50, 6:20, 7:10, 8:30, 10:00, 11:15, p. m.

Leave Newark 6:40, 7:15, 7:58, 8:43, 10:03, 11:53, a. m., 1:13, 2:44, 4:13, 5:26, 6:03, 6:53, 7:48, 9:03, 10:38, 11:53, p. m.  
Arrive Bloomfield 6:51, 7:26, 8:09, 8:55, 10:15, 11:15, a. m., 12:24, 2:55, 4:24, 5:08, 5:57, 6:45, 7:05, 8:00, 9:14, 10:50, p. m., 12:24, a. m.  
Arrive at Montclair 7:12, 7:47, 8:30, 9:16, 10:36, 11:36, a. m., 1:24, 4:54, 7:14, p. m.

Arrive New York 6:25, 7:50, 8:40, 9:40, 11:40, a. m., 12:25, 5:40, p. m.

Train leaving Upper Montclair 9:58 p. m., Montclair 10:03 p. m., and Bloomfield 10:08 p. m., runs Saturday nights only.

Sunday trains from Montclair at 8:04 a. m. and 7:11 p. m.

FROM NEW YORK  
Leave New York 6:00, 8:40, 12:00, m., 3:40, 4:40, 5:40, 6:20, 8:00 p. m., Leaves 23rd St. 5:45, 8:30, 11:45, a. m., 3:30, 4:30, 5:30, 6:15, 7:45 p. m.  
Arrive Bloomfield 6:49, 9:28 a. m., 12:43, 4:13, 5:23, 6:26, 7:05, 8:39, p. m.  
Arrive at Montclair 7:02, 9:32, 12:49 a. m., 1:24, 5:29, 6:26, 7:11, 8:45, p. m.  
Arrive Upper Montclair 7:06, 9:36, a. m., 12:53, 4:28, 5:33, 6:37, 16, 8:50, p. m.

Also a Saturday train from New York at 12:00, for the accommodation of theatre goers, arriving at Bloomfield 12:47, Montclair 12:52, Upper Montclair 1:00, p. m.

Sunday trains from New York at 8:45 a. m. and 8:00 p. m.

Sunday trains from Orange 7:00, 9:00, 11:00, a. m., 2:00, 4:00, 6:00, 8:20, p. m.

Sunday trains for Orange leave New York 7:45, 9:45 a. m., 12:45, 2:45, 7:15, 9:15, p. m.

Pavonia Ferry, foot of Twenty-third Street, New York, to and from Jersey City every fifteen minutes, from 6:15 a. m. to 6:45 p. m., instead of every half-hour, commencing April 13, 1885. Sundays, 5:45 a. m. to 10:15 p. m., every half-hour, connecting with the train which leaves Jersey City at 10:15 p. m. and Jersey City at 10:15 p. m.

SPECIAL SATURDAY TRAIN.  
Leaves 23rd St., N. Y., at 1:30 p. m. Leaves Chambers St., N. Y., at 1:45 p. m., and runs to Montclair Heights and Orange, stopping at all intermediate stations.

ON THE ENGINE.  
Running a Locomotive While Deadly Sick—Something the Passengers Did Not Know—A Physician Saves an Engine.

TAUNTON, MASS.  
Dr. David Kennedy, Rondout, N. Y.

Dear Sir: I am an engineer on the Old Colony Railroad, and run the Fall River boat train between Fall River and Lowell, residing in Taunton. For ten years I suffered every day with dyspepsia. Often I had such bading sick headaches that I could scarcely see. I think the cause of my trouble was various. I had been in the habit of eating a large dinner, and partly to the jar of the engine. Sometimes my head ached, and like nervous headache, it would come on in my eyes, which would feel as big as a man's fists. My breath was very offensive, and my food soured as soon as it entered my stomach. In fact my stomach felt as though it were a great raw and sore surface, and what again it gave perhaps vomited. I had been in the engine and had failed 1876 when we had the heavy centennial travel, the constant jar brought on acute headache nearly every week, and I thought I should have to leave the road. But I kept at work until the next spring, when I grew so much worse that I could not eat, and nothing, and concluded that my labor and my life too, were about over.

Remember that I had tried every medicine I heard of, and had been treated by some of the best physicians in Taunton and Lowell. At this critical time DR. DAVID KENNEDY'S FAVORITE REMEDY was recommended to me. It was new to me, and with my experience of medicines, you can easily forgive me for saying that I had not a particle of faith in it.

I had taken it but a few days when I began to get better. I think the main line of the train was changed, and partly to the jar of the engine. Sometimes my head ached, and like nervous headache, it would come on in my eyes, which would feel as big as a man's fists. My breath was very offensive, and my food soured as soon as it entered my stomach. In fact my stomach felt as though it were a great raw and sore surface, and what again it gave perhaps vomited. I had been in the engine and had failed 1876 when we had the heavy centennial travel, the constant jar brought on acute headache nearly every week, and I thought I should have to leave the road. But I kept at work until the next spring, when I grew so much worse that I could not eat, and nothing, and concluded that my labor and my life too, were about over.

Why, I believe FAVORITE REMEDY will cure anything. The night after we again John Jay, an engineer who runs the main line boat train from Boston, came on my engine sick as death. He had been at work with me, had a high fever, and was so nervous he almost broke down crying. Someone, John, I said, "cherry up. I've got something on my mind that will get you in a jiffy." I took out my bottle of FAVORITE REMEDY, lifted his head and gave him a dose every half hour. Two days after I saw him looking healthy as a butcher. "Dad," he said, "what was that stuff you gave me the other night?" "It was Dr. David Kennedy's FAVORITE REMEDY, Rondout, N. Y.," I said. "Well, I don't care who found it, but it's the thing for a man on the railroad." So we all.

Yours, etc., DANIEL FITTS.  
This preparation goes to the root of the disease by purifying the blood and rousing every organ into healthy action. It is useful at home, ship, in office—everywhere. Dr. David Kennedy, Physician and Surgeon, Rondout, N. Y.

DR. DAVID KENNEDY'S  
FAVORITE  
REMEDY  
For the Cure of Kidney and Liver Complaints, Constipation, Catarrhs, Gravel, Rheumatism, Gout, and all the ailments arising from an impure state of the BLOOD.  
To women who suffer from any of the above ailments, it is an ever-ready remedy. It is a safe, reliable, and effective medicine. One Dollar a Bottle, or address Dr. David Kennedy, Rondout, N. Y.

DRY-GOODS,  
GROCERIES,  
HARDWARE,  
OIL-CLOTHS,  
CROCKERY,  
WOOD AND WILLOW-WARE,  
BOOTS, SHOES, AND RUBBERS,  
MIXED PAINTS AND KALSOMINE,  
MATERIALS,  
WHITE LEAD, OIL & COLORS,  
FEED, OATS, & GRAIN,  
BEST LEIGH COAL,  
SAWED & SPLIT WOOD.

We make a specialty this season of the "Woodbury" Fruit Jar,

The most perfect yet offered, with vent in cap, permitting its removal without trouble.

READY IN JUNE.  
Goods Delivered Every Morning.

J. W. BALDWIN & BROS.,  
Upper Broad Street.

## LEGAL NOTICES.

NOTICE.  
Public notice is hereby given that the accounts of the subscribers, executors of John McNamara, deceased, on their final settlement, will be presented to the Surrogate of the County of Essex, for auditing and stating, and reported for settlement to the Orphans' Court of the County of Essex, on the twenty-fifth day of August next.

JOSEPH D. GALLAGHER,  
MORRIS HELLIG,  
Ex'rs of John McNamara, dec'd.

Dated June 17, 1885.

SHERIFF'S SALE.  
In Chancery of New Jersey. Between The Mutual Benefit Life Insurance Company, complainant, and Eldridge Van De Werken et al., defendants. F. fa., for sale of mortgaged premises.

By virtue of the above stated writ of fieri facias, to me directed, I shall expose for sale by public vendue, at the Court House in Newark, on Tuesday, the fourteenth day of July next, at two o'clock P. M., all that tract or parcel of land and premises situated lying and being in the Township of Bloomfield, Essex County, New Jersey:

Beginning in the northerly line of the road running from the Presbyterian Church from Bloomfield to Belleville at the southwest corner of land of Joseph Saxony; thence running northward along Joseph Saxony's westerly line two hundred and twenty feet more or less to the place of beginning.

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By virtue of the above stated writ of fieri facias, to me directed, I shall expose for sale by public vendue, at the Court House in Newark, on Tuesday, the fourteenth day of July next, at two o'clock P. M., all that tract or parcel of land and premises situated lying and being in the Township of Bloomfield, Essex County, New Jersey:

Beginning in the northerly line of the road running from the Presbyterian Church from Bloomfield to Belleville at the southwest corner of land of Joseph Saxony; thence